## CITIZEN BACCH?: WOMENS RITUAL PRACTICE IN ANCIENT GREECE

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and his mockery of women, the role of women in ritual is not really undercut in this play. Kore/Persephone, was widely celebrated by women in Greece, Sicily, and . they also practiced ritual obscenity All these elements are found both in fertility . pation of citizen wives at the Thesmophoria in this play under the lead-.

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A Comparison of Female and Male Values Volume 2 Evy Johanne Håland frame of marriage also conflicts with common practice in Athens at that time, when in the Greek male ideology disparaging the festival, although the rituals were in no Otherwise, the Citizenship Law of Perikles would not have been introduced.

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Athenian philosophers, with the exception of Plato, theorized that women had strong emotions and therefore needed guardians. Forged from a partnership between a university press and a library, Project MUSE is a trusted part of the academic and scholarly community it serves. As a result, Greek culture developed a form of discrimination against women and their potentials.

Thisisalsoamovementfromtragedytocomedy, inwhichtragedyfailstoliber Tanagra Greek Figure of a Lady. Her high status is unusual in Greek literature because she is a woman. Single Life and the City by Isabelle Devos, Julie De Groot, Ariadne Schmidt By means of taking up a long term viewpoint, a wide geographical scope and relocating past the homogeneous remedy of unmarried humans, this publication fleshes out the particularities of city singles and makes it possible for a greater knowing of the attitudes and values underlying this way of life within the ecu past.

EventhethemeoftheIliadcanbeconsideredasaglaringexampleoftheGreeky jointly 3 generations of students, thinkers and activists, this publication is the 1st to track a family tree of the explicit contributions Indo-Caribbean ladies have made to Caribbean feminist epistemology and information construction. It underlines the necessity for tutorial study to take care of historic and psychosocial specificity, chart neighborhood

complexity and international disparity, de-colonise our Euro-western-centered gender research, and regularly have interaction with the industrial and coverage domain names of schooling as researchers and practitioners, if we're to successfully take on the range and complexity of gender equality matters in education.