

**STRANGERS AT HOME: AMISH AND MENNONITE WOMEN
IN HISTORY (CENTER BOOKS IN ANABAPTIST
STUDIES)**

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Introductory Bibliography

Equal parts sociology, religious history, and gender studies, the book explores the experiences of Amish, Mennonite, and other women of Anabaptist traditions . the Washington Community Scholars Center of Eastern Mennonite University.

Strangers at Home: Amish and Mennonite Women in History by Kimberly D. Schmidt

Equal parts sociology, religious history, and gender studies, the book explores the changing roles and issues surrounding Anabaptist women in communities Strangers at Home: Amish and Mennonite Women in History . history and director of the Washington Community Scholars Center of Eastern Mennonite University.

Introductory Bibliography

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Edited by Schmidt Center Books in Anabaptist Studies.
Baltimore, Md.: The.

Strangers at Home: Amish and Mennonite Women in History by Kimberly D. Schmidt

Women of Anabaptist Traditions in Historic Perspective.
together scholars engaged in using gender analysis as a tool
for studying Amish and Mennonite history.

Related books: [Brutal Intimacy: Analyzing Contemporary French Cinema \(Wesleyan Film\)](#), [wieder natürlich atmen: Schlüssel zu vitaler Gesundheit \(German Edition\)](#), [Online Geld verdienen \(German Edition\)](#), [God in the Dark: Suffering and Desire in the Spiritual Life](#), [Off to Santiago](#).

Pennsylvania School History Marlene Waterman marked it as
to-read Mar 15, Only one contributor, poet Julia Kasdorf,
consciously examines the work of Canadian poets.

Diane Zimmerman Umble is chair and an associate professor of communications

Cathy Ann Trotta tells the story of Martha Moser Voth,
Mennonite missionary among the Hopi people in the late
nineteenth century and how her experience as a woman enabled
her to become an insider in a way her husband could not. She
has lived in the Washington area since and has two children.
She received her Ph.

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